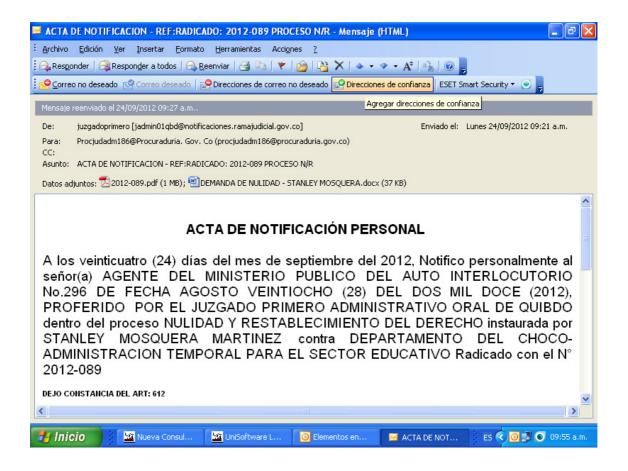
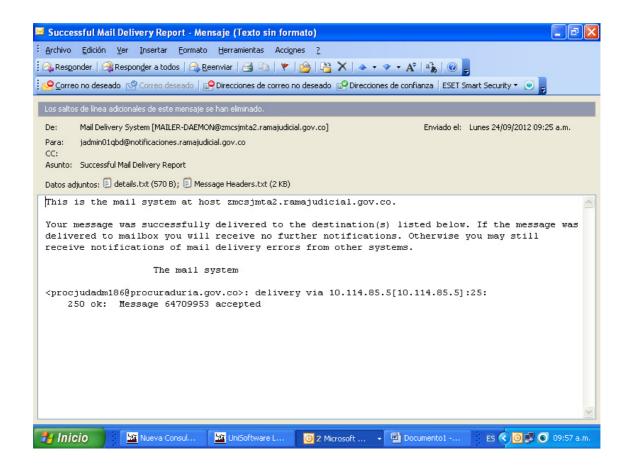
# **COMPROBANTES DE NOTIFICACIONES**

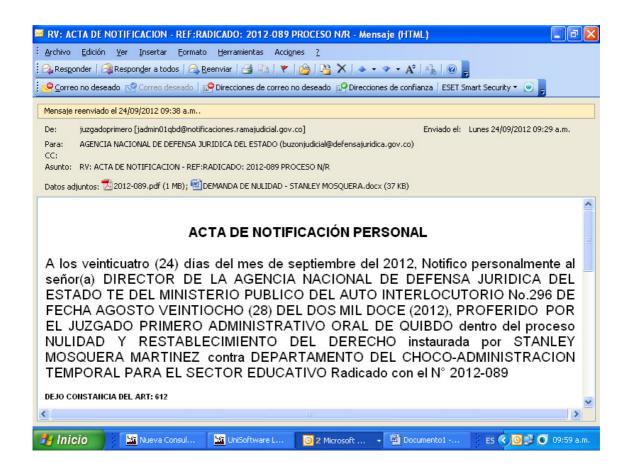
### **PROCESO 2012-089**

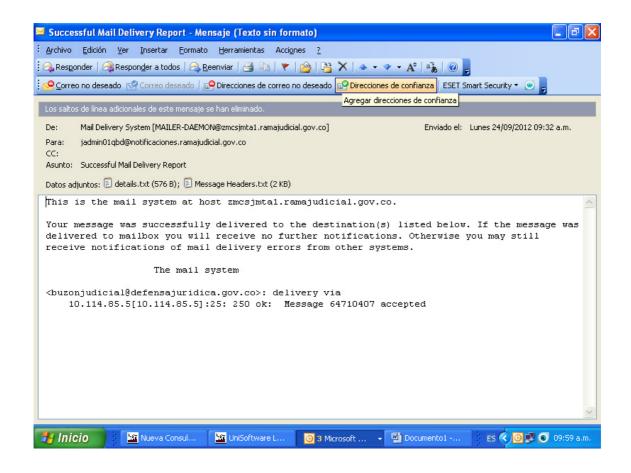
#### AGENTE DE MINISTERIO PUBLICO



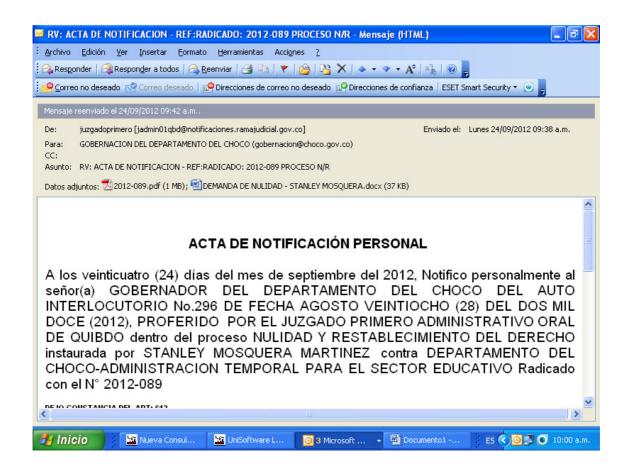


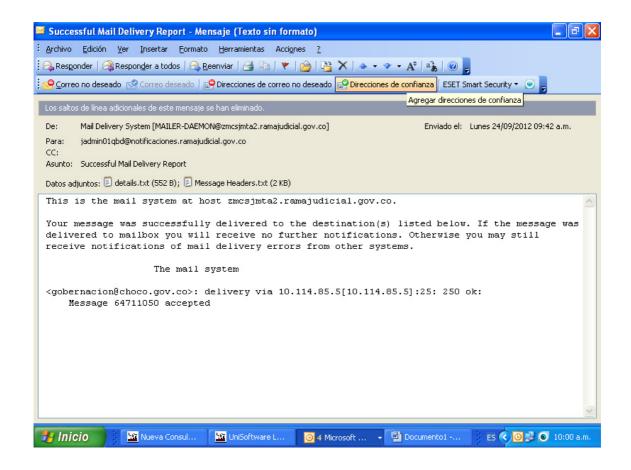
# DIRECTOR DE LA AGENCIA NACIONAL DE DEFENSA JURIDICA DEL ESTADO





# GOBERNADOR DEL DEPARTAMENTO DEL CHOCO





# ADMINISTRACION TEMPORAL PARA EL SECTOR EDUCATIVO

