**CONTROL ENTRADA TRAMITE Y FONDO PROCESOS FISICOS y DIGITALES**

 **27 DE JULIO DE 2022**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ***Cantidad*** | ***No. Proceso*** | ***Estado proceso*** | ***CLASE DE ENTRADA*** | ***Carpeta No. 4 Al Despacho*** |
| 1 |  | DIGITAL |  |  |
| 2 |  | DIGITAL |  |  |
| 3 |  | DIGITAL |  |  |
| 4 |  | DIGITAL |  |  |
| 5 |  | DIGITAL |  |  |
| 6 |  | DIGITAL |  |  |
| 7 |  | DIGITAL |  |  |
| 8 |  | DIGITAL |  |  |
| 9 |  | DIGITAL |  |  |
| 10 |  | DIGITAL |  |  |
| 11 |  | DIGITAL |  |  |
| 12 |  | DIGITAL |  |  |
| 13 |  | DIGITAL |  |  |
| 14 |  | DIGITAL |  |  |
| 15 |  | DIGITAL |  |  |
| 16 |  | DIGITAL |  |  |
| 17 |  | DIGITAL |  |  |
| 18 |  | DIGITAL |  |  |
| 19 |  | DIGITAL |  |  |
| 20 |  | **DIGITAL** |  |  |

**SAN**DRA MARLEN RINCON CARO

Secretaria