|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  | | --- | |  | |  |  |  |  |  |
|  | | | | | | |
|  | | | | | | |
| **JUZGADO 05 CIVIL MUNICIPAL BOGOTA** | | | | | | |
| **85** | | | | | | |
|  |  |  |  |  |  |  |
|  | FECHA INICIAL | 18 de marzo de 2022 |  |  |  |  |
|  |  | 18 de marzo de 2022 | 3/08/2017 |  |  |  |
|  |  |  |  |  |  |  |
|  | **NRO DE PROCESO** | **CLASE** | **DEMANDANTE** | **DEMANDADO** | **ACTUACION** | **DESCRIPCION** |
| 0 | 11001400300520220003500 | Tutelas | MELLISA ANGELUZ CARRILLO VILLAMIZAR | MEDIMAS E.P.S. | Al despacho | NULIDAD-MANUEL |
| 1 | 11001400300520220021400 | Ejecutivo Singular | HOME & HOTEL ELECTRONIC LOCKS S.A.S | PUERTAS DE SEGURIDAD S.A.S | Al despacho | CALIFICAR-GIOVANNI |
| 2 | 11001400300520220021500 | Ordinario | MARIA ESPERANZA IBAÑEZ | BEATRIZ MUELLE MARTINEZ | Al despacho | CALIFICAR-MANUEL |
| 3 | 11001400300520220021600 | Ejecutivo Singular | BANCO DE BOGOTA S.A. | JAIME SANCHEZ BARRIOS | Al despacho | CALIFICAR-GIOVANNI |
| 4 | 11001400300520220021700 | Ejecutivo Singular | AGURPACION 5B LOS CIPRESES MANZANA 5 P.H. | WILSON ANDRES VEGA MARIN | Al despacho | CALIFICAR-GIOVANNI |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |